

# Grand Western Canal Joint Advisory Committee

Tuesday, 6 March 2018 at 7.00 pm

## AGENDA

- 1     **Apologies**  
To receive any apologies for absence.
- 2     **Public Question Time**  
To receive any questions relating to items on the Agenda of the public and replies thereto.
- 3     **Minutes** (*Pages 3 - 12*)  
Members to consider whether to approve the minutes as a correct record of the meeting held on 3 October 2017.
- 4     **Matters Arising**  
To consider any matters arising from the minutes of the previous meeting.
- 5     **Chairman's Announcements**  
To receive any announcements that the Chairman may wish to make.
- 6     **AI update from the Chairman**  
To receive an update from the Chairman regarding recent communication with Aggregate Industries.
- 7     **Progress report** (*Pages 13 - 22*)  
To receive a report from the Rights of Way and Country Parks Manager (DCC) informing Members of the work that has taken place to date.
- 8     **Impact on the canal of recent planning applications**  
To discuss the impact on the canal of recent planning applications and to agree on a collective response if appropriate.
- 9     **Sustrans membership**  
To consider the future membership of the Sustrans group on the Committee.
- 10    **Any other business**  
To consider any other relevant business.
- 11    **Identification of items for the next meeting**  
To identify any issues for discussion at the next meeting.

12 **Date of next meeting**

To agree the date of the next meeting as Tuesday 2<sup>nd</sup> October 2018 at 7.00pm in the Exe Room, Phoenix House.

**Stephen Walford**  
Chief Executive  
Monday 26 February 2018

Anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chairman. Any filming must be done as unobtrusively as possible from a single fixed position without the use of any additional lighting; focusing only on those actively participating in the meeting and having regard also to the wishes of any member of the public present who may not wish to be filmed. As a matter of courtesy, anyone wishing to film proceedings is asked to advise the Chairman or the Member Services Officer in attendance so that all those present may be made aware that is happening.

Members of the public may also use other forms of social media to report on proceedings at this meeting.

Members of the public are welcome to attend the meeting and listen to discussion. Lift access to the first floor of the building is available from the main ground floor entrance. Toilet facilities, with wheelchair access, are also available. There is time set aside at the beginning of the meeting to allow the public to ask questions.

An induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, or if you would like a copy of the Agenda in another format (for example in large print) please contact Sarah Lees on:

Tel: 01884 234310  
E-Mail: [slees@middevon.gov.uk](mailto:slees@middevon.gov.uk)